

**PRESTIGE PROPERTIES**

25 Highland Park Village, Suite 100

Dallas TX 75205

972-931-9797 Fax: 214-521-1796

**CARETAKER APPLICATION**

A \$40.00 application fee is required to process your application.  
We also require a photo I.D., such as a copy of your Driver's License.

As soon as we receive your application with the \$40.00 application fee, we will evaluate the information and be in touch with you.  
Make sure that we have your phone number where you can be reached any time (like a cell phone), as well as your e-mail address, if you have one.

(Please complete this form)

(Attach I.D. HERE)

Date\_\_\_\_/\_\_\_\_/\_\_\_\_

**APPLICANT'S INFORMATION:**

NAME\_\_\_\_\_ DATE OF BIRTH\_\_\_\_\_  
(Please print)

CURRENT ADDRESS:\_\_\_\_\_

CITY:\_\_\_\_\_ STATE:\_\_\_\_\_ ZIP CODE\_\_\_\_\_

SOCIAL SECURITY#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DL#: \_\_\_\_\_ STATE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ ANNUAL INCOME \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

HOME TELEPHONE #: ( \_\_\_\_\_ ) \_\_\_\_\_

WORK TELEPHONE #:( \_\_\_\_\_ ) \_\_\_\_\_

MOBILE TELEPHONE #'s ( \_\_\_\_\_ ) \_\_\_\_\_ & ( \_\_\_\_\_ ) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**SPOUSE/ROOMMATE INFORMATION:**

NAME: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DL # \_\_\_\_\_ STATE \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ ANNUAL INCOME: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_ LENGTH OF EMPLOYMENT \_\_\_\_\_

HOME TELEPHONE #: ( \_\_\_\_\_ ) \_\_\_\_\_

WORK TELEPHONE #: ( \_\_\_\_\_ ) \_\_\_\_\_

NUMBER OF ADULT OCCUPANTS IN HOME: \_\_\_\_\_

NAME AND AGE OF CHILDREN IN HOME:

\_\_\_\_\_  
\_\_\_\_\_

DO YOU OR YOUR ROOMMATES/CHILDREN SMOKE? YES \_\_\_\_\_ NO \_\_\_\_\_

DO YOU HAVE ANY PETS? YES \_\_\_\_\_ NO \_\_\_\_\_ WHAT KIND OF PET \_\_\_\_\_

HOW MANY PETS \_\_\_\_\_

LIST ALL AUTOMOBILES (VEHICLES) THAT WILL BE GARAGED AT THIS HOME:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

PLEASE INDICATE THE FOLLOWING ITEMS THAT YOU OWN WITH A "Y" OR "N":

WASHER/DRYER \_\_\_\_\_ REFRIG. \_\_\_\_\_ FREEZER \_\_\_\_\_ LAWN TOOLS \_\_\_\_\_

POOL EQUIPMENT \_\_\_\_\_

PLEASE INDICATE THE CURRENT AMOUNT YOU ARE NOW PAYING FOR:

RENT/MTG.\$ \_\_\_\_\_ UTILITIES (PER MONTH) \$ \_\_\_\_\_

PLEASE DESCRIBE THE STYLE OF FURNITURE YOU OWN AND HOW MANY ROOMS CAN BE DECORATED WITH YOUR FURNITURE.

\*\*\*\*\*An example would be to say\*\*\*\*\*

CONTEMPORARY/4 YRS OLD / 6 ROOMS

TRADITION/7 YRS. OLD / 9 ROOMS

STYLE \_\_\_\_\_ AGE \_\_\_\_\_ ROOMS \_\_\_\_\_

**PLEASE INDICATE ANY PREFERENCE IN HOUSING LOCATION:**

CITY: \_\_\_\_\_ SCHOOL DISTRICT \_\_\_\_\_

\*\*\*\*UNDERSTAND THAT OUR CLIENTS (HOMEOWNERS) MAY NOT HAVE ANY HOUSES IN THESE AREAS. WHENEVER POSSIBLE WE DO TRY TO MATCH YOUR PREFERENCE WITH OUR INVENTORY.

ASSUMING YOU QUALIFY, PLEASE INDICATE YOUR DESIRED MOVE-IN DATE:

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

HAVE YOU OR YOUR ROOMMATES EVER BEEN EVICTED OR FORCED TO VACATE ANY RESIDENCE FOR ANY REASON?

\_\_\_\_\_ DATE(S) \_\_\_\_\_

HAVE YOU OR YOUR ROOMMATES EVER BEEN CONVICTED OF A FELONY?

\_\_\_\_\_DATE(S)\_\_\_\_\_

ARE YOU PRESENTLY IN OR HAVE YOU EVER BEEN IN A LAWSUIT OR BANKRUPTCY?

\_\_\_\_\_DATE(S)\_\_\_\_\_

ARE YOU, SPOUSE, OR ANY ROOMMATE CURRENTLY OPERATING A BUSINESS THAT REQUIRES MEETINGS IN YOUR HOME?

\_\_\_\_\_

**PERSONAL REFERENCES**

BANK NAME:\_\_\_\_\_HOW LONG?\_\_\_\_\_

ADDRESS OF BANK:

\_\_\_\_\_

PRESENT LANDLORD:

\_\_\_\_\_

TELEPHONE NUMBER: (\_\_\_\_\_) \_\_\_\_\_

IN CASE OF ACCIDENT OR EMERGENCY WHILE IN THE PROGRAM, WHO WOULD WE NOTIFY?

NAME:\_\_\_\_\_

ADDRESS:\_\_\_\_\_

CITY\_\_\_\_\_STATE\_\_\_\_\_ZIP CODE\_\_\_\_\_

TELEPHONE #:(\_\_\_\_\_) \_\_\_\_\_ RELATIONSHIP\_\_\_\_\_

HOW DID YOU HEAR ABOUT THE PRESTIGE PROPERTIES PROGRAM?

\_\_\_\_\_

\_\_\_\_\_

THE UNDERSIGNED APPLICANT(S) DO HEREBY ATTEST THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY (OUR) KNOWLEDGE; AND, IF APPROVED AS A "CARETAKER" FOR THE PRESTIGE PROPERTIES PROGRAM, THIS FORM AND A CONTRACT WILL BE HELD BY THIS OFFICE AS A COMPLETE FILE RECORD.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
SPOUSE/ROOMMATE SIGNATURE

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

INTERVIEW BY \_\_\_\_\_

CREDIT CHECKED YES \_\_\_\_ NO \_\_\_\_

APPROVED BY \_\_\_\_\_

CONTRACTED

DATED \_\_\_\_/\_\_\_\_/\_\_\_\_

PLEASE FAX THIS APPLICATION TO:

PRESTIGE PROPETIES - FAX #214-521-1796  
ATTN: GEORGIE WILLCOX